

## **Here Are Your Weekly Updates!**

### **Volunteer Opportunities (Please Reach Out if Interested)**

- Treat Fest - We are looking for members who can volunteer to help with games and pass out prizes at Springfield College's Treat Fest on October 30th. Please see the flyer attached. Volunteers will need sign up with us by **October 25<sup>th</sup> (this Thursday) the latest!**
- WGBY's Kids Fan Fair, Saturday, November 3, 10am – 3pm at the Naismith Basketball Hall of Fame in Springfield, MA
- Humanics In Action: <https://springfield.edu/news/humanics-action-registration-open>
- United Way Youth Generate: <https://www.uwpv.org/youthgenerate>
- Afterschool programs in Springfield

### **Graduate Open House Campus Resource Fair**

- Come stop by our table to say hello! We will be in the Student Union from 11am to 1pm!

### **Opening Day Details**

- Date: November 2, 2018
- Bus will load behind Blake Arena in Lot 10
- Bus will load at **6:45am** and departs at **7:00am**
- Bus leaves Boston at **1:00pm**
- Please be on time and wear your service gear!

### **Harassment and Discrimination Prevention Training**

- **Due date is November 5<sup>th</sup>**

### **Service Projects**

- Proposals are due in January 2019.
  - Proposal forms are available on OnCorps or you can request one via email
- Expenses are reimbursable
  - Include estimated budget in project proposal
- Humanics in Action mini-grants
  - Can help with additional funding towards projects
  - Click on this link to apply: [Bit.ly/HumanicsInActionGrant](http://Bit.ly/HumanicsInActionGrant)
- United Way Youth Generate mini-grants
  - United Way Youth Generate mini-grants are available for additional funding towards projects (if interested email [Americorps@springfieldcollege.edu](mailto:Americorps@springfieldcollege.edu))

### **Student Engagement Pre and Post Surveys**

- Available on OnCorps Reports in the Resources section.

### **Community Data Warehouse**

- In order to access the Community Data Warehouse from your personal device, you must connect an Ethernet cord to your device while at your site.
- Here is the direct link to the warehouse: <https://dw.springfieldpublicschools.com/ibmcognos/cgi-bin/cognosisapi.dll>

### **Member Training Opportunity**

- ***Managing Student Loans***
  - Date: October 30, 2018 Boston, MA
  - Register: <https://www.eventbrite.com/e/managing-student-loans>
  - There will be a webinar available for those who cannot attend the physical meeting in Boston. Please click on this link to register:  
<https://attendee.gotowebinar.com/register/2345742481324964611>

### **Accessing Your Stipend Statements**

- Please see the “iPay Statement Enrollment Instructions” attached to this email to register

### **Monthly Member Meeting**

- No Monthly Meeting in November
- Next meeting will be December 6<sup>th</sup> and 7<sup>th</sup>

### **Reminders!**

- Like us on Facebook, Follow us on Instagram and/or Twitter
  - Twitter & Instagram: scamericorps
  - Facebook: Springfield College AmeriCorps Program
- Data entry (for student caseloads)
- Service Projects
- Opening Day on 11/2/2018 (more details to follow)